S.D. COOLEGE (BOYS FUND), HOSHIARPUR INCOME & EXPENDITURE ACCOUN

| PARTICULARS | ACCOUNT FO | R THE YEAR ENDING ON 31- | 03-2019 |
|--|--|---|-------------------------|
| TO SCHOLARSHIP YOUTH FESTIVED TO BANK CHARGES TO SEMINAR EXPENSE TO DEPRECIATION TO EXCESS OF INCOME | AMOUNT (Rs) 330,706.00 1,000.00 472.00 20,015.00 | PARTICULARS BY MISC FUND BY LIBRARY FUND BY CULT FUND BY SPORTS FUND BY INTT RECEIVED | AMOUNT (Rs) 184,086.50 |
| OVER EXPENDITURE | | BY NATIONAL SEMINAR | 61,795.00 |
| | 1,361,430.50 | _ | 1,361,430.5 |

| T TARTT TUTER | LANCE SHEET AS ON 31-03-2 | | AMOUNT (Rs) |
|---------------------------------|---------------------------|---|-----------------|
| LIABILITIES | AMOUNT (Rs) | ASSETS | P#100112 (1111) |
| GENERAL FUND OPENING BALANCE | FI 5,854,118.08 AS | XED ASSETS PER ANNEXURE | 347,126.67 |
| TRANSFER TO EXCESS OF INCOME | (545,839.00) | | |
| OVER EXPENDITURE | 956,842.50 <u>C</u> | ASH & BANK BALANCE ANK OF MAHARASTRA | 9,130,668 |
| LESS ADJUSTMENT | 0.00 C | ASH IN HAND | 0. |
| RESERVE & SURPLUS | 3,212,674.00 | • | |
| | | | |

9,477,795.58

9,477,795

ACCOUNT OFFICER

PRINCIP

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

ALF OF FOR AND ON HEAT

DATE: 14/08/2019 PLACE: HOSHIARPUR

S.D. COOLEGE (PRINCIPAL A/C), HOSHIARPUR

| PARTICULARS EXPENDIT | TURE ACCOUNT FOR THE YEAR ENDING ON 31-03- | 004 |
|--|--|---------------|
| PARTICULARS | AMOUNT (Rs) PARTICULARS | |
| TO ADMISSION FEE | 153,863.00 BY ATTESTATION | AMOUNT (Rs) |
| TO AFFILIATION FEE | 170.00 BY CA/FD/OM | 100.00 |
| TO ARREARS | 32,000.00 BY CHANGE TO SUBJECT | 34,805.00 |
| | 132,490.00 BY CHARATER CERTIFICATE DEC | 800.00 |
| TO ALLUMNI ASSOCIATION | 30,670.00 BY COLLEGE MAINTENANCE | 7,800.00 |
| TO BLOOD DONATION CAMP | BY COLLEGE NEWS & BEDODMA | 281,520.00 |
| TO BANK CHARGES | BY COLLEGE SPORTS FUNDS | 30,590.00 |
| TO CPF | 4,376.26 BY COLLEGE YOUTH FUNDS | 166,230.00 |
| TO ESI | 52,410.00 BY DPI CHARGES | 93,135.00 |
| AND THE PROPERTY OF THE PROPERTY AND THE PARTY OF THE PAR | 36,828.00 BY ENVOIRNMENT FEE | 56,435.00 |
| TO ELECTRICITY | 250,056.00 BY GENERATOR FUND | 61,040.00 |
| TC GRANT RED RIBBON CLUB | 2,000.00 BY GYM. FUND . | 116,073.00 |
| TO HONS FEE | 3,000.00 BY HOUSE EXAMINATION | 40,500.00 |
| TO HRA | 44,880.00 BY IDENTITY CARD | 653,388.00 |
| TO LEGAL FEE | 27,200.00 BY INTEREST FDR | 26,760.00 |
| TO MISC EXP | 377,518.00 BY INTEREST SAVING | 65,444.00 |
| NCC/NSS/NFCH | 41,989.00 BY FEE CONCESSION | 3,291,285.16 |
| PHOTOSTAT | 41,300.00 BY FEE RECIEPT | 3,600.00 |
| TO PRINTING & STATIONERY | 14,920.00 BY LAB CHARGES | 10,910.00 |
| TO REPAIRS | 506,387.00 BY LIB.DEV. & U.K.LIBRARY | 7,610.00 |
| TO SALARY TO PRINCIPAL | 458,800.00 BY LIBRARY BOOKS FINE | |
| TO SECICAL ALLOWANCE | 152,000.00 BY MISC. INCOME | 1,235.00 |
| TO STAFF INFRASTRUCTURE | 5,686,439.00 BY MAGAZINE FEE | 3,400.00 |
| TO STATIONERY & CORRESPON | DE 40,898.00 BY MEDICAL FEE | 16,728.00 |
| TO SALARY TS CONTRACT | 2,600,349.00 BY PRIZE DISTRIBUTION EXP | 43,133.00 |
| TO TUTION FEE | 790.00 BY PHYSICAL EDUCATION | 57,540.00 |
| TO T.A/D.A | 164,138.00 BY PROSPECTUS | 7,175.00 |
| TO TELEPHONE | 15,287.00 BY RED CROSS FLAG DAY | 96,750.00 |
| TO UNI. CHARGES | 43,771.00 BY RESIGNATION | 26,896.00 |
| TO UNI. EXAM CHARGES | | 16,355.00 |
| TO PF CONTRIBUTION TOWARD | | 350,933.00 |
| | | 18,712.00 |
| TO REPURD OF SECURITIES | 900.00 BY SAF | 233,549.00 |
| TO PETTY CA\$H | 198,741.00 BY SCOOTER PARKING | 455,480.00 |
| | BY SEMINAR CLUB | 65,270.00 |
| | BY STUDENT INSURANCE | 8,680.00 |
| | BY STUDENT SCHOLARSHIP | 2,081,593.00 |
| | BY TALLY WORKSHOP | 7,500.00 |
| | BY WATER CHARGES | 358,332.00 |
| | BY YOUTH WELFARE FUND | 25,000.00 |
| | BY UNAIDED STAFF FUND | 8,549,528.00 |
| | BY UN-AIDED EG PG | 129,540.00. |
| TO DEPRECIATION | 1,173,843.00 BY SCHOLARSHIP | 277,928.00 |
| TO EXCESS OF INCOME | 4,978,236.90 | 2,,,520.00 |
| 6) INCOME | | 17,917,882.16 |
| & wers | 17,917,882.16 | |
| ACCOUNT OFFICER | BURSAR | PRINCIPA |
| AUDITORS | REPORT FOR AND ON BEHALR CF | |

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE : 14/05/2019 PLACE: HOSHIARPUR

S.D. COOLEGE (PRINCIPAL A/C), HOSHIARPUR

| BALANC | E SHEET AS ON 31 | -03-2019 | | AMOUNT (Rs) |
|--|----------------------------------|---|---|---------------|
| LIABILITIES | AMOUNT (Rs) | ASSETS | | MOONT (10) |
| GENERAL FUND OPENING BALANCE 95,711,917 | .18 | FIXED ASSETS AS PER ANNEXURE | | 13,686,063.63 |
| TO GENERAL FUND 8,877,087 | .00 | CASH & BANK | BALANCE | |
| LESS ADJUSTMENT 0. RESERVE & SURPLUS SHOLARSHIP / STIPENDS LT BIRBAL SOOD 45,497. LT BIRBAL SOOD 133,191. | 3,291,065.00 | BOM-3162 BOM 8489/3046 BOM FDR BOM-5568 BOM-1303 SBI -7778 SBI-13323 INDIAN BANK FDR NEW SD COLLEGE FDR | 77,066,821.16 1,813,269.34 5,307,913.00 3,847,491.00 447,662.31 3,064,730.51 78,522.11 429,846.00 10,445.50 | 92,066,700.93 |
| CURRENT LIMBILITIES LIBRARY SECURITY 1,102,465 | .00 | LOAN & ADVANO | CES | |
| TUES PAYABLE FU CHD 41,500 GRANT 95% DEFICIT | .00 1,143,965.00 2,026,041.00 | COLLEGE LOAN ENDOWMENT FUND COLLEGE A/C LOAN A/C ADVANCE | 6,790,880.00 1,060,000.00 14,500.00 2,500,000.00 50,918.00 | 10,416,298.00 |
| | | OTHER ASSETS LPG SECURITY SECURITY PSEB | 1,350.00 . 36,588.00 | 37,938.00 |

116,207,000.56

ACCOUNT OFFICER

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE : 14/07/20/9
PLACE: HOSHIARPUR

116,207,000.56

S.D. COOLEGE (COLLEGE ACCOUNT), HOSHIARPUR INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31-03-2019

| PARTICULARS | (Ra) TNUOMA | PARTICULARS | 11/0/2 |
|---|----------------------------|---|---|
| TO SALARY STAFF TO PF CONTRIBUTION TO SALARY NON T.STAFF TO PF CONTRIBUTION N.T TO PAY TS & NTS (CONTRACT) | 2,415,624.00 273,688.00 | BY GRANT 95 % BY ABSENT FINE BY TUTION FEE BY ADMISSION FEE BY RE-ADMISSION FEE BY LATE ADMISSION FEE BY LATE PAYMENT FINE BY FEE RECEIPT BY 5% MANAGEMENT SHAR BY HONS FEE BY FEE CONCESSION | 3,424,933.00 178,660.00 564,590.00 115,970.00 3,750.00 18,600.00 38,700.00 540.00 524,430.00 68,600.00 378.00 |
| TO EXCESS OF INCOME OVER EXPENDITURE | (1,154,003.00) | | 4,939,151.00 |

| | BALAN | CE SHEET AS ON 31 | L-03-2019 | |
|---------------------|-------|-------------------|---|-----------------------------|
| LIABILITIES | | AMOUNT (Rs) | ASSETS | AMOUNT (Rs) |
| GENERAL FUND | | | CASH & BANK BALANCE | |
| OPENING BALANCE | | (2,509,790.69 |) BANK OF MAHARASTRA | 2,630,845.31 |
| LESS ADJUSTMENT | | (480,861.00 |) | |
| TO EXCESS OF INCOME | | | | |
| OVER EXPENDITURE | • | (1,154,003.00 |) | • |
| | - | (4,144,654.69 |) DUES & RECOVERABLE | |
| LESS ADJUSTMENT | | | | , |
| | | (4,144,654.69 |) 2% SHARE RECEIVEABLE COLLEGE RECOVERABLE | . 29,880.00 6,118,660.00 |
| CURRENT LIABILITIES | | | | .,, |
| LOAN PRINCIPAL A/C | | 12,909,540.00 | | |
| PAYABLES | | | | |
| PRINCIPAL A/C | | 14,500.00 | | |

ACCOUNT OFFICER

8,779,385.31

BURSAR

8,779,385.31

PRINCIPAL

AUDITORS REPORT

Control of the Contro

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE : /4/08/29/9 PLACE: HOSHIARPUR

FOR AND

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ADES NAMDER BE

FRET ACCOUNTED

S.D. COLLEGE (BOYS FUND), HOSHIARPUR INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31-03-2020

| . PARTICULARS | AMOUNT (Rs) | PARTICULARS | AMOUNT (Rs) |
|---------------------|--------------|-----------------------|--------------|
| TO YOUTH FESTIVAL | 303,675.00 | BY MISC FUND | 92,389.56 |
| TO NATIONAL SEMINAR | 103,534.00 | BY LIBRARY FUND | 234,642.00 |
| TO BANK CHARGES | 472.00 | BY CULT FUND | 239,095.00 |
| TO NSS | 41,222.00 | BY SPORTS FUND , | 254,680.00 |
| TO ATHLETIC MEET | 63,950.00 | BY INTT RECEIVED | 358,907.00 |
| TO CONVOCATION | 243,857.00 | BY FEE RECEIPT | 66,640.05 |
| | | BY YOUTH WELFARE FUND | 25,000.00 |
| TO DEPRECIATION | 48,524.00 | | |
| TO EXCESS OF INCOME | | | |
| OVER EXPENDITURE | 466,119.61 | | • |
| | | | |
| | | | |
| 1 | 1,271,353.61 | | 1,271,353.61 |

BALANCE SHEET AS ON 31-03-2020

| LIABILITIES | AMOUNT (Rs) | ASSETS | AMOUNT (Rs) |
|---------------------|--------------|---------------------|--------------|
| | | | |
| GENERAL FUND | | FIXED ASSETS | |
| OPENING BALANCE | 6,265,121.58 | AS PER ANNEXURE | . 331,902.67 |
| | | | |
| TRANSFER | 0.00 | | |
| TO EXCESS OF INCOME | | | |
| OVER EXPENDITURE | 466,119.61, | CASH & BANK BALANCE | |
| | 6,731,241.19 | BANK OF MAHARASTRA | 9,604,618.52 |
| LESS ADJUSTMENT | 0.00 | CASH IN HAND | 0.00 |
| | 6,731,241.19 | - , | |
| 1.0 | | ADVANCE A/C | 10,000.00 |
| RESERVE & SURPLUS | 3,212,674.00 | | |
| | | SD COLLEGE (FEE) | 1,790.00 |
| | | | |
| OTHER LIABILITIES | | | |
| TDS | 4,396.00 | | |
| | | | |

9,948,311.19

9,948,311.19

CLERK (wy)

MBURSAR

PRINCIPAL

ACCOUNT OFFICER

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE, APPENDED

FOR AND ON B

ADESH BEHL

CHARTERED

DATE :

PLACE: HOSHIARPUR

ADESH CHAN

S.D. COLLEGE (PRINCIPAL A/C), HOSHIARPUR

| A CONTRACTOR OF THE PROPERTY O | ACCOUNT FOR THE YEAR ENDING ON 31-03-2020 | |
|--|---|---------------|
| PARTICULARS | AMOUNT (Rs) PARTICULARS | AMOUNT (Rs) |
| ADVERTISEMENT | 63,884.00 TO ALLUMNI ASSOCIATION | 138,145.00 |
| SCHOLARSHIP FUND | 1,859,221.00 BY ATTESTATION | 700.00 |
| AFFILIATION FEE | 47,000.00 BY UGC MISC EXP | 144,593.00 |
| AUDIT FEE | 38,920.00 BY COLLEGE DEVLOPMENT | 200,000.00 |
| NEW COURSE | 23,329.00 BY CA/FD/OM | 10,060.00 |
| BLOOD DONATION CAMP | 28,210.00 BY CHANGE TO SUBJECT | |
| BANK CHARGES | 5,816.22 BY CHARATER CERTIFICATE FEE | |
| CPF | 36,361.56 BY COLLEGE MAINTENANCE | 214,950.00 |
| ESI | 35,234.00 BY COLLEGE NEWS & REPORTS | |
| ISO CERTIFICATE | 3,000.00 BY LIBRARY FUND | 122,700.00 |
| FEE | 15,700.00 BY COLLEGE SPORTS FUNDS | |
| INSURANCE ON PROPERTY | 6,497.00 BY COLLEGE YOUTH FUNDS | 84,840.00 |
| ELECTRICITY | 243,134.00 BY DPI CHARGES | 765.00 |
| HONS FEE | 4,500.00 BY DILAPIDATION FEE | 342,160.00 |
| HRA | 14,960.00 BY ENVOIRNMENT FEE | 58,140.00 |
| LEGAL FEE | 39,500.00 BY FINE I CARD | 3,700.00 |
| MISC EXP. | 498,930.00 BY FINE OF BOOKS | 146.00 |
| PRINTING & STATIONERY | 11,694.00 BY GRANT RED RIBBON CLUB | 615.86 |
| RETIRAL BENEFITS | 27,810.00 BY GENERATOR FUND | 117,390.00 |
| REPAIRS | 906,726.55 BY GYM. FUND | 36,725.00 . |
| ESEARCH & DEVELOPMENT | 3,000.00 BY HOUSE EXAMINATION | 530,580.00 |
| SALARY | 489,733.00 BY IDENTITY CARD | 37,030.00 |
| SEPICAL ALLOWANCE | 132,000.00 BY INTEREST FDR | 98,213.00 |
| STAFF, INFRASTRUCTURE | | 3,156,828.00 |
| STATIONERY & CORRESPONDENCE | 104,616.88 BY FEE RECIEPT | 13,620.00 |
| STUDENT INSURANCE | 58,700.00 BY LAB CHARGES | 108,935.00 |
| T.A/D.A | 168,308.00 BY PTA NFC | 31,840.00 |
| Te lephone | 25,481.00 BY LIBRARY BOOKS FINE | 2,437.00 |
| UNI CHARGES | 89,781.00 BY MAGAZINE FEE | 19,520.00 |
| UNI EXAM CHARGES | 85,550.00 BY MEDICAL FEE | 50,934.00 |
| PF CONTRIBUTION TOWARDS SALA | F 399,869.00 TO NCC/NSS/NFCH | 1,480.00 |
| PETTY CASH | 116,860.00 BY PRIZE DISTRIBUTION | 120,541.00 |
| INCOME TAX | 8,144.00 BY PHYSICAL EDUCATION | 5,580.00 |
| | BY PROSPECTUS | 81,500.00 |
| | BY RED CROSS FLAG DAY | 4,920.00 |
| | BY RESIGNATION | 8,585.00 |
| | BY SAF | 75,053.00 |
| | BY BUILDING FUND | 570,126.00 |
| | BY EST FUND | |
| | BY SCOOTER PARKING | 36,780.00 |
| | BY SEMINAR CLUB | 382,305.00 |
| | BY STUDENT SCHOLARSHIP | 47,910.00 |
| | BY WATER CHARGES | 130,120.00 |
| | | 346,760.00 |
| | BY DONATION | 2,000.00 |
| DEPRECIATION | BY UNAIDED STAFF FUND | 7,977,090.00 |
| | 1,113,100.00 BY UN-AIDED BG PG | 71,305.00 |
| EXCESS OF INCOME | 3,692,216.65 BY SCHOLARSHIP | 873,682.00 |
| (genolt) | 16,440,423.86 | 16,440,423.86 |
| CCOUNT OFFICER | BURSAR | PRINCIPA |
| AUDITORS RE | , | PACINCIPA |
| AS PER OUR SEPRATE REPORT | ADESH BEHL AND CONTEH | |
| OF THE EVEN DATE APPENDED | | 100 |
| E : | CHARTERED ACCOUNTYNI | - 18W |
| | ADESH CHANDER BELLINDSHART | WILLIAM Z |

| LIABILITIES | THE PHILLIP | S ON 31-03-202 | | | AMOUNT (Rs) |
|--|----------------|----------------|-------------------------------|---------------|---------------|
| 1 1113 | | AMOUNT (Ra) | ASSETS | | |
| GENERAL FUND | | | FIXED ASSETS | | |
| OPENING BALANCE | 109,567,241.08 | | AS PER ANNEXURE | | 13,897,322.13 |
| TO GENERAL FUND | 0.00 | | | | |
| TO EXCESS OF INCOME | 0100 | | CASH & BANK BALAN | ICE | |
| OVER EXPENDITURE | 3,692,216.65 | | | | |
| The same state of the same sta | 113,259,457.73 | | BOM-3162 | 76,879,189.19 | |
| LESS ADJUSTMENT | 0.00 | 113,259,457.73 | BOM 8489/3046 | 1,874,794.34 | |
| BESS ADOUGHNENT | | | BOM FDR | 5,307,913.00 | |
| RESERVE & SURPLUS | | 3,291,065.00 | BOM-5568 | 3,991,778.00 | |
| KESERVE & SURFEOS | | | BOM-1303 | 244,056.99 | |
| | | | SBI -7778 | 4,630,095.95 | |
| / CMIDEN | D.C. | | SBI-13323 | 78,522.11 | |
| SHOLARSHIP / STIPEN | 45,497.48 | | INDIAN BANK FOR | 429,846.00 | (41 09 |
| LT BIRBAL SOOD | 133,191.00 | | NEW SD COLLEGE FOR | 10,445.50 | 93,446,641.08 |
| RAMAYUDH MEMORIAL | 133, 191.00 | 178,688.48 | | | * |
| | | 170,000110 | | | |
| | | | | | |
| CURRENT LIABILITIES | | | | | |
| LIBRARY SECURITY | 1,162,965.00 | | LOAN & ADVANCES | | |
| | | | SD COLLEGE LOAN | 6,790,880.00 | |
| DUES PAYABLE PU CHD | 41,500.00 | 702 00 | | 1,060,000.00 | |
| GRANT 95% DEFICIT | 411,328.00 | 1,615,793.00 | ENDOWMENT FUND COLLEGE A/C | 14,500.00 | |
| | | | | 3,025,000.00 | |
| OTHER LIABILITIES | | | COMMUNICATED BISSISTE FET | 5,706.00 | |
| COLLEGE A/C | 790.00 | | ADVANCE | 37 | |
| BOYS FUND | 1,790.00 | 2,580.00 | | | |
| • | | | OTHER ASSETS | 1,350.00 | |
| | | | LPG SECURITY | | |
| | | | SECURITY PSEB | 36,588.00 | |
| | | | SYNSES COMPUTORS | 44,497.00 | |
| | | | YOUTH WELFARE FUND | 25,000.00 | |
| | | | SD COLLEGE (FEE) | | . 100. |
| | | | | | |
| | | 118,347,584.2 | 1 | | 118,347,584 |
| الماس) | | | = W | | |
| | | | · WX | | |
| | | | BURSAR | | PRINCIPAL |
| ERK | | | -DONOMIN | | THUTTAL |

ACCOUNT OFFICER

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE : PLACE: HOSHIARPUR

FOR AND ON BEHALF OF

ADESH BEHL

3.D. GOLLEGE (COLLEGE ACCOUNT). HOSHIARPUR
TROOMS 4 EXPENDITUPE ACCOUNT FOR THE YEAR ENDING ON 31:01:2020

| PARTICULARS | AHOURT (Rn) | PARTICULARS | 9,834,089,00 |
|--------------------------------|---------------|-----------------------|--------------|
| O SALARY STAFF | 78.305.00 | BY GPAHT 95 B | 140,520,50 |
| O PF CONTRIBUTION TO | C 426, 709,00 | BY ABSENT FINE | mil 7.0.00 |
| - TATATE, T NON TERALARE O | €1,986,751.00 | BY TUTION FEE | 108,130.00 |
| O FF CONTRIBUTION H.T. | C 320 711 00 | NY ARMINDION FEE | 40,900.0 |
| O PAY T.3 | | 62 DE "ADMICHICA PROP | 34,800.0 |
| O APREAR OF TS & NTS | E 460 00 | HO LATE ALTITION | 19,500.0 |
| O PE CONTRIBUTE TOWARD ARREARS | 50 536 00 | BY LATE PATER | 9,980.0 |
| D FAY PRINCIPAL SIR | | and every DECE, FFA | 786,969.1 |
| PAY TS & HTS (CONTRACT) | Ca 857.114.00 | DA 24 WYIIVORGETTE | 42,790. |
| O APREE TO RETIRED STAFF | 6.305.339.00 | BY HOUS FEE | |

TO EXCESS OF INCOME OVER EXPENDITURE

(2,524,655,00)

11,493,428.00

11,493,428.00

| B | ALANCE SHEET AS ON 31 | ASSETS | AMOUNT (Rs) |
|--|-----------------------|---|-------------|
| LIABILITIES | AMOUNT (Rs) | | |
| GENERAL FUND OPENING PALANCE | (4,144,654.69) | CASH & BANK BALANCE BANK OF MAHARASTRA | 105.500.31 |
| LESS ADJUSTMENT | | | |
| TO EXCESS OF INCOME OVER EXPENDITURE | (2,524,655.00) | DUES & RECOVERABLE | |
| LESS ADJUSTMENT | (6, 669, 309.69) | 2% SHARE RECEIVEABLE | 29,830.00 |
| | | PRINCIPAL A/C | |
| TURRENT_LIABILITIES OAN PRINCIPAL A/C | 6,790,880.00 | | |
| AYABLES RINCIPAL A/C | 14,500.00 | | |

136,070.31

136,070.31 (0.00)

SECRETARY

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE :

PLACE: HOSHIARPUR

PRESIDENT

FOR AND ON ADESH B CHARTERE

| PARTICULARS | AMOUNT (Rs) | DADET CITY TO | |
|---------------------|--|---------------------|--------------|
| TO YOUTH FESTIVAL | BOARD A COMPANY OF THE PARK OF | PARTICULARS | AMOUNT (Rs) |
| TO INTERNET EXP | | 20110 | 218,471.25 |
| TO BANK CHARGES | 54,575.00 | BY LIBRARY FUND. | 246,612.25 |
| | 590.00 | BY CULT FUND | 289,771.25 |
| TO ATHLETIC MEET | 9,499.00 | BY SPORTS FUND | 247,919.65 |
| TO MISC EXP | 1,790.00 | BY INTT RECEIVED | 292,666.00 |
| | | BY FEE RECEIPT | 1,790.00 |
| | | BY NATIONAL SEMINAR | 13,900.00 |
| TO DEPRECIATION | 44,175.00 | BY MISC INCOME | 1,526.00 |
| TO EXCESS OF INCOME | | • , | 1,320.00 |
| OVER EXPENDITURE | 1,196,627.40 | • | |
| i | | | f 5 |
| | | | |
| | 1,312,656.40 | | 1,312,656.40 |

| LIABILITIES | AMOUNT (Rs) | ASSETS | AMOUNT (Rs) |
|---------------------|--------------|--------------------|--------------|
| ENERAL FUND | | FIXED ASSETS | |
| OPENING BALANCE | 6,731,241.19 | AS PER ANNEXURE | 311,637.67 |
| | | | |
| TO EXCESS OF INCOME | | | |
| OVER EXPENDITURE | 1,196,627.40 | | |
| | 7,927,868.59 | BANK OF MAHARASTRA | 10,833,300.9 |
| LESS ADJUSTMENT | 0.00 | CASH IN HAND | 0.0 |
| | 7,927,868.59 | | |
| | | | |
| ESERVE & SURPLUS | 3,212,674.00 | | |
| | | | |
| THER LIABILITIES | 4,396.00 | | |

11,144,938.59

ACCOUNT OFFICER

11,144,938.59

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN

FOR AND ON B ADESH BEHL

CHARTEREL

DATE: 19-08-2021

PLACE: HOSHIARPUR

ADESH CHANDER

S.D. COLLEGE (PRINCIPAL A/C) . HOSHIADDID

| S.D. COLLEC | GE (PRINCIPAL A/C), HOSHIARPUR | |
|--------------------------------|--|-------------|
| PARTICULARS EXPENDIT | TURE ACCOUNT FOR THE YEAR ENDING ON 31-03-2021 | |
| 10 ADVERTISEMENT | AMOUNT (Rs) PARTICULARS | |
| TO AFFILIATION FEE | 99,594.00 TO ALLUMNI ASSOCIATION | AMOUNT (Rs) |
| | 22,000.00 BY GRANT IN AID | 200.00 |
| TO AUDIT FEE | 38,920.00 BY CHANGE TO SUBJECT | 93,557.00 |
| TO BANK CHARGES | 5,507.06 BY CHARATER CERTIFICATE FEE | 2,600.00 |
| TO CPF | 268,902.00 BY COLLEGE MAINTENANCE | 218,100.00 |
| TO ESI | 83,964.00 BY COLLEGE NEWS & REPORTS | 3,110.00 |
| TO E JOURNAL | 1,770.00 BY LIBRARY FUND | 132,900.00 |
| TO INSURANCE ON PROPERTY | 6,336.00 BY COLLEGE SPORTS FUNDS | 155,175.00 |
| TO ELECTRICITY | 94,518.00 BY COLLEGE YOUTH FUNDS | 81,700.00 |
| TO HONS FEE | 4,000.00 BY DPI CHARGES | 55,505.00 |
| TO MISC EXP. | 133,515.40 BY DILAPIDATION FEE | 384,575.00 |
| TO MEDICAL EXP | 9,547.00 BY ENVOIRNMENT FEE | 61,265.00 |
| TO PRINTING & STATIONERY | 6,000.00 BY FINE I CARD | 2,800.00 |
| TO REPAIRS | 346,377.74 BY FINE OF BOOKS | 833.00 |
| TO RESEARCH & DEVELOPMENT | 84,000.00 BY INCOME TAX | 3,712.00 |
| TO SALARY | 7,500.00 BY GENERATOR FUND | 156,240.00 |
| TO SEPICAL ALLOWANCE | 93,500.00 BY GYM. FUND | 39,060.00 |
| TO STAFF INFRASTRUCTURE | 6,316,012.00 BY HOUSE EXAMINATION | 227,705.00 |
| O STATE INFRASTRUCTURE | 270,576.44 BY IDENTITY CARD | 2,332.0 |
| O SEWERAGE CHARGES | 8,496.00 BY INTEREST FDR | 88,160.0 |
| T.A/D.A | THE CAUTUS | 2,480,655.0 |
| | | 9,320.0 |
| TELEPHONE | | 19,170.0 |
| O UNI CHARGES | | 2,050.0 |
| FF CONTRIBUTION TOWARDS SALARY | 425,657.00 BY LIBRARY FUNE | 8,170.0 |
| O PETTY CASH | 92,175.00 BY MAGAZINE FEE | 4,340.0 |
| | TO NSS | |
| | BY PRIZE DISTRIBUTION | 57,590.0 |
| | BY PHYSICAL EDUCATION | 23,250.0 |
| | BY PROSPECTUS | 118,950.0 |
| | BY RED CROSS FLAG DAY | 30,640. |
| | BY RETIRAL BENEFIT | 57,280. |
| | BY SAF | 30,200. |
| | BY BUILDING FUND | 481,980. |
| • | BY STUDENT INSURANCE | 15,500. |
| | BY SCOOTER PARKING | 442,680. |
| | BY SEMINAR CLUB | 57,590. |
| | BY STUDENT SCHOLARSHIP | 130,525. |
| | | 351,346. |
| | BY WATER CHARGES | 5,603,047. |
| A | BY UNAIDED STAFF FUND | |
| | BY UN-AIDED BG PG | 126,100. |

TO DEPRECIATION

TO EXCESS OF INCOME

ACCOUNT OFFICER

AUDITORS REPORT

AS PER OUR SEPRATE REPORT
OF THE EVEN DATE APPENDED

DATE :

PLACE: HOSHIARPUR

1,263,672.00 3,476,955.18 13,270,392.82

BURSAR

FOR AND ON BEHALF OF

ADESH BEHL AND CO.

ADESH CHANDER

BY MISC INCOME

Hoshiarpur 091500 13,270,392.82

1,505,610.00 4,270.82

PRINCIPAL

S.D._COLLEGE_(PRINCIPAL_A/C),_HOSHIARPUR PALANCE_SHEET_AS_ON_31=03=2021

| 1 | DALANCE SHEET AS ON 31 | ASSETS | | AMOUNT (Rs) |
|--|--|--|---|--------------|
| LIABILITIES | (er) THUOMA | Andria | | |
| GENERAL FUND OPENING BALANCE | 113, 259, 457, 78 | FIXED ASSETS AS FER ANDEXURE | | 13,748,694.1 |
| TO EXCESS OF INCOME OVER EXPENDITURE LESS ADJUSTMENT RESERVE & SURPLUS SHOLARSHIP / STIPEN JT BIRBAL SOOD EMAYUDH MEMORIAL | 3,039,500.00 113,696,912.9 3,291,065.00 | BOM FDR BOM-5568 BOM-1303 SBI -7778 SBI-13323 INDIAN BANK FDR NEW SD COLLEGE FDR | 80,228,880.61 1,927,855.34 5,307,913.00 4,245,930.00 243,741.93 4,279,418.77 83,458.11 429,846.00 10,445.50 | 96,757,489.2 |
| URRENT LIABILITIES LIBRARY SECURITY UES PAYABLE PU CHD | 1,229,468.00 | IOAN & ADVANCES SD COLLEGE LOAN ENDOWMENT FUND ADVANCE GRANT 951 DEFICIT | 6,790,880.00 1,060,000.00 10,062.00 7,571.00 | 7,868,513-00 |
| | | OTHER ASSETS LPG SECURITY SECURITY PSEB YOUTH WELFARE FUND | 1,350.00 36,588.00 25,000.00 | 62,935.00 |

LERK (July)

118,437,634.39

ACCOUNT OFFICER

BURSAR

 \rightarrow

118,437,634.39

PRINCIPAL

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE: 19-08-2021 PLACE: HOSHIARPUR FOR AND ON BYHALF ADESH BEHL AND AS CHARTERAD ACCOUNT

ADESH CHANDER

Hoshlarpur 091500 L

PROTETO ACCOUNT

S.D. COLLEGE (COLLEGE ACCOUNT), HOSHIARPUR INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31-03-2021

| PARTICULARS | AMOUNT (Rs) | PARTICULARS | AMOUNT (Ra) |
|--------------------------------|---------------|-----------------------|---------------|
| TO TEACHING STAFF | 233,844.00 | BY GRANT 95 % | 12,062,724.00 |
| TO PF CONTRIBUTION TS | 479,864.00 | | 514,795.00 |
| TO PAY NON T.STAFF | 1,843,380.00 | BY ADMISSION FEE | 110,880.00 |
| TO PF CONTRIBUTION N.T | 212,658.00 | BY RE-ADMISSION FEE | 300.00 |
| TO PAY T.S | 4,221,532.00 | BY LATE ADMISSION FEE | 11,200.00 |
| TO ARREAR TO STAFF | 168,882.00 | BY LATE PAYMENT FINE | 2,550.00 |
| TO PE CONTRIBUTE TOWARD TS 75% | 26,488.00 | BY FEE RECEIPT | 300.00 |
| TO BANK CHARGES | 590.00 | BY 5% MANAGEMENT SHAR | 1,391,560.00 |
| TO PAY TS & NTS (CONTRACT) | 3,887,645.00 | BY HONS FEE | 51,800.00 |
| TO MISC EXP | 12,647.00 | | |
| | | | |
| | | | |
| | | | |
| O EXCESS OF INCOME | 3,058,579.00 | | |
| OVER EXPENDITURE | | | |
| | 14,146,109.00 | - | 14,146,109.00 |
| | | • | |

BALANCE SHEET AS ON 31-03-2021 AMOUNT (Rs) ASSETS AMOUNT (Rs) LIABILITIES CASH & BANK BALANCE GENERAL FUND (6,669,309.69) BANK OF MAHARASTRA 3,164,769.31 OPENING BALANCE 14,500.00 ADD ADJUSTMENT TO EXCESS OF INCOME 3,058,579.00 OVER EXPENDITURE (3,596,230.69) DUES & RECOVERABLE LESS ADJUSTMENT (3,596,230.69) 2% SHARE RECEIVEABLE 29,880.00 CURRENT LIABILITIES 6,790,880.00 LOAN PRINCIPAL A/C

CLERK

3,194,649.31

ACCOUNT OFFICER

BURSAR

3,194,649.31

PRINCIPAL

AUDITORS REPORT
AS PER OUR SEPRATE REPORT
OF THE EVEN DATE APPENDED

DATE: 19-08-2021 PLACE: HOSHIARPUR FOR AND ON ADESH BEEL

CHARTE

ADESH CHANDEN

PROP.

S.D. COLLEGE (BOYS FUND), HOSHIARPUR INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31-03-2022

| PARTICULARS | AMOUNT (Rs) | | |
|--|---|-------------------------------------|---|
| TO YOUTH FESTIVAL | | PARTICULARS | AMOUNT (Rs) |
| TO NETWORK INSTALLATION CHARGES TO BANK CHARGES | 115,675.00 By 147,830.00 By 472.00 By By | CULT FUND SPORTS FUND INTT RECEIVED | 39,383.50 278,729.50 227,183.50 211,053.50 309,916.00 |
| TO DEPRECIATION TO EXCESS OF INCOME OVER EXPENDITURE | | MISC INCOME | 18,162.00 4,396.00 |
| | 1,088,824.00 | | 1,088,824.00 |

| LIABILITIES | DALIANCE SHEET AS ON 31-03-2022 | | |
|---------------------|---------------------------------|------------------|---------------|
| | AMOUNT (Rs) | ASSETS | AMOUNT (Rs) |
| SENERAL FUND | | | |
| PENING BALANCE | FIX | ED ASSETS | |
| · | 7,927,868.59 AS | PER ANNEXURE | 273,012.67 |
| | | | |
| CO EXCESS OF INCOME | | | · |
| OVER EXPENDITURE | 786,222.00 CAS | H & BANK BALANCE | |
| ESS ADJUSTMENT | 8,714,090.59 BAN | K OF MAHARASTRA | 11,653,751.92 |
| LESS ADJOSTMENT | 0.00 CAS | H IN HAND | 0.00 |
| | 8,714,090.59 | | 0.30 |
| | | | |
| ESERVE & SURPLUS | 3,212,674.00 | | |
| | | | |
| | | | |
| | 11,926,764.59 | | |
| = | | | 11,926,764.5 |
| | | | |

ACCOUNT OFFICER

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

FOR AND ON BEE ADESH BEHE

CHARTERED

DATE: 18-08-2022

PLACE: HOSHIARPUR

ADESH CHA

S.D. COLLEGE (PRINCIPAL A/C), HOSHIARPUR

| PARTICULARS | ACCOUNT FOR THE YEAR ENDING ON 31-03-2022 AMOUNT (Rs) PARTICULARS | AMOUNT (Ra) |
|-------------------------------|--|--------------|
| | 127,655.00 BY 95% GRANT | 5,853,057.0 |
| ADVERTISEMENT AFFILIATION FEE | 66,000.00 BY ALMUNI ASSOCIATION | 11,900.0 |
| AFFILIATION FEE | 35,028.00 BY BUILDING FUND | 484,040.00 |
| AUDIT FEE | 4,059.62 BY CA/FD/OM | 5,640.00 |
| BANK CHARGES | | 2,000.00 |
| CPF | 95, 972.00 BY CHANGE OF SUBJECT | 8,300.00 |
| E-JOURNAL | 2,920.00 BY CHARATER CERTIFICATE FEE | 202,680.00 |
| ESI | 71,235.00 BY COLLEGE MAINTENANCE | 33,150.00 |
| HONS FEE | 4,000.00 BY COLLEGE NEWS & REPORTS | 164,535.00 |
| INSURANCE | 5,885.00 BY COLLEGE SPORTS | 93,660.00 |
| LEGAL FEE | 60,000.00 BY COLLEGE YOUTH FUNDS | 379,420.00 |
| MISC EXP. | 227, 320.61 BY DILAPIDATION FEE | 57,375.00 |
| PETTY CASH | 154,529.00 BY DPI CHARGES | 21,848.00 |
| PF CONTRIBUTION | 544,592.00 BY ELECTRICITY | 52,335.00 |
| POSTAGE & PRINTING | 96,275.00 BY ENVOIRNMENT FEE | 31,250.00 |
| REPAIRS & MAINTAINCE | 303,754.00 BY FEE RECEIPT | 143,048.00 |
| RESEARCH & DEVELOPMENT | 16,350.00 BY GENERATOR FUND | 160,570.00 |
| STAFF INFRASTRUCTURE | 7,784,344.00 BY GRANT IN AID | 39,960.0 |
| STATIONERY & CORRESPONDENCE | 87,476.00 BY GYM FUND | |
| T.A/D.A | 134,598.00 BY HOUSE EXAMINATION | 287,053.0 |
| TELEPHONE | 201,340.00 BY IDENTITY CARD | 48,167.0 |
| UNI EXAM CHARGES | 331,970.00 BY INCOME TAX | 1,740.0 |
| UNI CHARGES | 48,967.00 BY INTEREST FDR | 39,399.0 |
| YOUTH FESTIVAL | 25,000.00 BY INTEREST SAVING | 2,550,386.0 |
| 0 100111 | BY LAB CHARGES | 17,710.0 |
| | BY LIBRARY DEVELOPMENT | 97,958.0 |
| | BY LIBRARY FINE | 1,925.0 |
| | BY MAGAZINE FEE | 58,060.0 |
| | BY MEDICAL FEE & EXP | 6,532.0 |
| • | TO NSS | 32,640.0 |
| | BY OTHER FEE | 28,600.0 |
| | BY PHYSICAL EDUCATION | 5,050.0 |
| | BY PRIZE DISTRIBUTION | 58,890.0 |
| | BY PROSPECTUS | 120,150.0 |
| | BY RED CROSS/FLG DAY | 5,096.0 |
| | BY RENTAL CHARGES | 20,000.0 |
| | BY RETIRAL BENEFIT | 1,283,532.0 |
| • | BY SAF | 22,450.0 |
| | BY SALARY REFUND | 4,720.0 |
| | BY SCLORSHIP & OTHER | 93,000.0 |
| | BY SCOOTER PARKING | 453,085.0 |
| | BY SEMINAR CLUB | 58,865.0 |
| Y | BY STUDENT INSURANCE | 79,800.0 |
| | BY STUDENT SCHOLARSHIP | 123,165.0 |
| | BY UNAIDED STAFF FUND | 9,023,231.0 |
| | BY UNAIDED UG/PG COURCE | 81,970.0 |
| O DEPRECIATION | 1,178,297.00 BY WATER CHARGES | 356,042.0 |
| O EXCESS OF INCOME | 11,096,416.77 | |
| ambe | 22,703,984.00 | 22,703,984.0 |
| ACCOUNT OFFICER | BURSAR | PETNCIPA |

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE: 18-08-2022 PLACE: HOSHIARPUR FOR AND OBJECTATE OF ADESH PENT ADESH CHANDEROBERTE PROPERTY

S.D. COLLEGE (PRINCIPAL A/C), HOSHIARPUR BALANCE SHEET AS ON 31-03-2022

| | DALANCE_SHEE | E0-1E NO BA TE | -2022 | | |
|----------------------|------------------|----------------|--------------------|---------------|----------------|
| LIABILITIES | | AMOUNT (Ra) | ASSETS | | MOUNT (Ra) |
| Lay. | | | | | |
| GENERAL FUND | | | FIXED_N3SETS | | |
| OPENING BALANCE | 111,646,912,01 | | AR PEK ANNEYURE | 1 | 3, 336, 176.13 |
| TO EXCESS OF INCOME | | | CVBIL & DVIK DVIVI | CE | |
| OVER EXPENDITURE | 11,096,416.77 | | | | |
| | 124, 203, 329.68 | | BOM-3162 | 05,060,213.99 | |
| LESS ADJUSTMENT | 0.00 | 124,793,329.68 | BOM 8489 | 1,981,421.34 | |
| | | | BOM FDR | 5,307,913.00 | |
| RESERVE & SURPLUS | | 3,291,065.00 | BOM-5568 | 4,363,903.00 | |
| | | | BOM-1303 | 243,269.93 | |
| | | | SBI ~7778 | 10,774,823.16 | |
| SHOLARSHIP / STIPENI | os | | SBI-13323 | 85,173.11 | |
| LT BIRBAL SOOD | 45,497.48 | | INDIAN BANK FOR | 429,846.00 | |
| RAMAYUDH MEMORIAL | 133,191.00 | | NEW SP COLLEGE FOR | 10,445.50 | 108,257,009.03 |
| | | 178,688.48 | | | |
| CURRENT LIABILITIES | | | LOAN & ADVANCES | | |
| LIBRARY SECURITY | 1,278,020,00 | | SD COLLEGE LOAN | 6,890,880.00 | |
| DUES PAYABLE PU CHD | 41,500.00 | 1,319,520.00 | ENDOWMENT FUND | 1,060,000.00 | 7,950,880.00 |
| bele ininelle to one | , | | ADVANCE | | |
| | | | • | | |
| | | | | | |
| | | | OTHER ASSETS | 1 350 00 | |
| | | | LPG SECURITY | 1,350.00 | |
| | | | SECURITY PSEB | 36,588.00 | 37,930.0 |
| | | | | | |

129,582,603.16

ACCOUNT OFFICER

MURSAR

129,582,603.16

PRINCIPAL

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE : 18-08-2022 PLACE: HOSHIARPUR FOR AND ON BEHALF OF

ADESH CHART

ADESH CHAN

HANDER BEI

PACCOB

S.D. COLLEGE (COLLEGE ACCOUNT), HOSHIARPUR INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31-03-2022

| PARTICULARS TO TEACHING STAFF 75% | AMOUNT (Rs) | PARTICULARS | AMOUNT (Rs) |
|---|---|---|---|
| TO PF CONTRIBUTION TS 95% (TO PAY NON T.STAPF (TO PF CONTRIBUTION N.T (TO PAY T.S 95% (TO ARREAR TO STAFF (TO PF CONTRIBUTE TOWARD TS 75% (TO BANK CHARGES TO PAY TS & NTS (CONTRACT) (TO FEE CONCESSION (| 71,906,443.00 p 7220,138.00 p 74,686,948.00 p 7244,626.00 p 7324,224.00 p | BY TUTION FEE BY ADMISSION FEE BY RE-ADMISSION FEE BY LATE ADMISSION FEE BY LATE PAYMENT FINE BY FEE RECEIPT BY 5% MANAGEMENT SHARE | 7,711,593.00 549,170.00 113,520.00 150.00 124,000.00 32,850.00 19,280.00 1,878,886.00 14,700.00 |
| TO EXCESS OF INCOME OVER EXPENDITURE | -3,185,957.00 | | |
| | 10,444,149.00 | | 10,444,149.00 |

| B | ALANCE SHEET AS ON 31- | 03-2022 | |
|---|------------------------|---|-------------|
| LIABILITIES | AMOUNT (Rs) | ASSETS | AMOUNT (Rs) |
| GENERAL FUND OPENING BALANCE ADD ADJUSTMENT TO EXCESS OF INCOME | | ASH & BANK BALANCE ANK OF MAHARASTRA | 78,812.31 |
| OVER EXPENDITURE | -3,185,957.00 | | |
| LESS ADJUSTMENT | | JES & RECOVERABLE | |
| | -6,782,137.69 2% | SHARE RECEIVEABLE | 29,880.00 |
| CURRENT LIABILITIES LOAN PRINCIPAL A/C | 6,890,880.00 | | |

CLEKK

ACCOUNT OFFICER

BURSAR

108,692.31

-0.00

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE: 18-08-2022 PLACE: HOSHIARPUR FOR AND ON E
ADESH BENT
CHARTERE

ADESH

LANDER BEHE

S.D. COLLEGE (BOYS FUND), HOSHIARPUR INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31-03-2023

| PARTICULARS | AMOUNT (Rs) | PARTICULARS | AMOUNT (Rs) |
|---|--|--|--|
| TO YOUTH FESTIVAL TO BANK CHARGES TO INTERNATIONAL SEMINAR TO NATIONAL SEMINAR TO DEPRECIATION TO EXCESS OF INCOME OVER EXPENDITURE | 224,051.00 B 423.00 E 16,606.00 E 26,901.00 E | BY LIBRARY FUND BY CULTURAL FUND BY SPORTS FUND BY INTT RECEIVED BY FEE RECEIPT BY NSS | 24,590.75 270,300.75 303,874.25 180,548.25 336,165.00 455.00 19,277.00 |
| | 1,135,211.00 | | 1,135,211.0 |

| | ASSETS | AMOUNT (Rs) |
|--------------------------------------|---|-------------------------|
| LIABILITIES | AMOUNT (Rs) ASSETS | |
| GENERAL FUND OPENING BALANCE | FIXED ASSETS 8,714,090.59 AS PER ANNEXURE | 242,086.67 |
| | | |
| TO EXCESS OF INCOME OVER EXPENDITURE | 9,547,244.59 BANK OF MAHARA | ANCE 12,517,831.92 0.00 |
| LESS ADJUSTMENT - | 0.00 CASH IN HAND 9,547,244.59 | |
| RESERVE & SURPLUS | 3,212,674.00 | |
| | | 12,759,918.59 |

12,759,918.59

ACCOUNT OFFICER

RINCIPAL

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

FOR AND ON BEHALF OF ADESH BEHL AND CO.

CHARTERED

ADESH CHANDER BEHL

DATE : 01-09-2023 PLACE: HOSHIARPUR

PROP.

| | OUNT FOR THE YEAR ENDING ON 31-03-2023 AMOUNT (Rs) PARTICULARS | AMOUNT (Ra) |
|-----------------------------------|---|--------------|
| PARTICULARS | 362,795.00 , BY ALMUNI ASSOCIATION | 540.00 |
| O ADVERTISEMENT | 63,000.00 BY BUILDING FUND | 493,970.00 |
| O AFFILIATION FEE | 70,056.00 BY CA/FD/OM | 26,550.00 |
| O AUDIT FEE | 5,168.98 BY CHANGE OF SUBJECT | 900.00 |
| O BANK CHARGES | , and a second second | 4,200.00 |
| CO CPF | 2007 200.00 | 270,520.00 |
| CO ESI | THE COURT | 44,800.00 |
| TO HONS FEE | and | 159,515.00 |
| TO INSURANCE | THE WOUNT FINDS | 95,340.00 |
| TO LEGAL FEE | T/ BOOK FEE | 381,945.00 |
| TO MISC ENP. | 457755115 | 58,605.00 |
| TO PETTY CASH | 100,701.00 | 126,557.00 |
| TO PF CONTRIBUTION | 1,077,022 | 83,505.00 |
| TO POSTAGE & PRINTING | 5,906.00 BY ENVOIRNMENT FEE | 108,128.00 |
| TO POSTAGE & PRINTING | 723,581.81 BY FEE RECEIPT | 162,179.00 |
| TO REPAIRS & MAINTAINCE | 10.657.00 BY GENERATOR FUND | 378,945.00 |
| TO RESEARCH & DEVELOPMENT | 10.583,799.00 BY GRANT IN ALD | 40,620.00 |
| TO STAFF INFRASTRUCTURE | 127 PAR OU BY GYM FUND | 438,648.00 |
| TO STATIONERY & CORRESPONDENCE | 122 225 00 BY HOUSE EXAMINATION | 65,333.00 |
| TO T.A/D.A | 196 997 00 BY IDENTITY CARD | 38,199.00 |
| TO TELEPHONE | 71 521 00 BY INTEREST FOR | 2,326,761.00 |
| TO UNI EXAM CHARGES | 2 008 694.00 BY INTEREST SAVING | 11,930.00 |
| TO UNI CHARGES. | 1 001 520 00 BY LAB CHARGES | 1,625,472.00 |
| TO RETIRAL BENEFIT | 63 502 00 BY LIBRARY DEVELOTION | 2,255.00 |
| TO SCHOLARSHIP FROM VARIOUS INSTI | 2 400 00 BY LIBRARY FINE | 121,565.00 |
| TO SPECIAL ALLOWANCE | BY MAGAZINE FEE | 48,970.00 |
| TO GENERATOR EXP | 0.77 BY MEDICAL FEE & EXP | |
| TO ROUND OFF | 0.77 | 11,830.00 |
| TO UNIVERSITY | 65,250.00 TO NSS | 97,500.00 |
| CHARGES | 2C 100 00 BY OTHER FEE | 58,500.00 |
| TO PROPERTY TAX | BY PRIZE DISTRIBUTION | 118,050.00 |
| | BY PROSPECTUS | 30,269.00 |
| | BY RED CROSS/FLG DAY | 98,364.0 |
| | BY SAF | 33,500.0 |
| | BY NATIONAL SEMINAR | 33,300.0 |
| | BY SCOOTER PARKING | 460,785.0 |
| | BY SEMINAR CLUB | 58,500.0 |
| | BY STUDENT INSURANCE | 16,605.0 |
| | BY STUDENT INSURANCE | 140,510.0 |
| | BY STUDENT SCHOLARSHIP | 9,323,227. |
| | BY UNAIDED STAFF FUND | 168,750. |
| | BY UNAIDED UG/PG COURCE | 361,010. |
| | AND ROOM BY WATER CHARGES | |

TO DEPRECIATION TO EXCESS OF INCOME

ACCOUNT OFFICER

18,093,352.00

1,360,986.00

889,949.56

18,093,352.00

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE :01-09-2023 PLACE: HOSHIARPUR FOR AND ON BEHALF OF ADESH BEHL AND CO CHARTERED ACCOUNTANT ADESH CHANDER BEHLL

BY WATER CHARGES

S.D. COLLEGE (PRINCIPAL A/C), HOSHIARPUR BALANCE SHEET AS ON 31-03+2023

| The same of the sa | | AMOUNT (Rs) | ASSETS | | AMOUNT (Rs) |
|--|---|-------------------------------|--|---|---------------|
| LIABILITIES GENERAL FUND OPENING BALANCE | 124,793,329.68 | | PIXED ASSETS AS PER ANNEXURE | | 13,317,611.97 |
| O EXCESS OF INCOME OVER EXPENDITURE LESS ADJUSTMENT RESERVE & SURPLUS SHOLARSHIP / STIPEN | - 889,949.56 123,903,380.12 26,503,029.00 NDS 45,497.48 | 97,400,351.12 3,291,065.00 | CASH & BANK BALANG BOM-3162 BOM 8489 BOM FDR BOM-5568 BOM-1303 SBI -7778 SBI-13323 INDIAN BANK FDR NEW SD COLLEGE FUR | 61,329,488.99 2,026,720.34 5,307,913.00 447,390.00 242,797.93 3,086,346.16 85,173.71 429,846.00 10,445.50 | 72,966,121.63 |
| LT BIRBAL SOOD RAMAYUDH MEMORIAL | 165,191.00 | 210,688.48 | INDIAN BANK FOR LESS ADJST | 22,500,000.00 | |
| CURRENT LIABILITIES LIBRARY SECURITY DUES PAYABLE PU CHD SD COLLEGIATE | 1,343,940.00 41,500.00 25,653.00 | 1,411,093.00 | LOAN & ADVANCES SD COLLEGE LOAN ENDOWMENT FUND | 8,740,880.00 1,060,000.00 | 9,800,880.00 |
| INCOME TAX PAYABI | BLE | 5,820.00 | SD MANAGING COMMITTEE LESS ADJST LESS BOM 8489 | 6,029,749.34 4,003,029.00 2,026,720.34 | |
| | | | OTHER ASSETS LPG SECURITY SECURITY PSEB BOYS FUND COLLEGE ACCOUNT GRANT DI ALDREDWENGLES | 1,350.00 36,588.00 1,790.00 960.00 6,193,716.00 | 6,234,404 |

102,319,017.60

102,319,017.6

AUDITORS REPORT

AS PER OUR SEPRATE REPORT OF THE EVEN DATE APPENDED

DATE :01-09-2023 PLACE: HOSHIARPUR

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31-0

| TO TEACHING STAFF 75% | AMOUNT (Rs) | IDING ON 31-03-2023 | |
|--|--|--|--|
| TO PE CONTRIBUTION TO SEE | 12,311,544.00 I | PARTICULARS | AMOUNT (Rs) |
| TO PF CONTRIBUTION N.T TO PAY T.S 95% TO PF CONTRIBUTE TOWARD TO THE | 1,557,502.00 p 176,122.00 p 3,381,742.00 p | BY TUTION FEE BY ADMISSION FEE BY RE-ADMISSION FEE BY LATE ADMISSION FEE | 16,144,405.00 546,190.00 118,090.00 20,550.00 115,605.00 |
| TO BANK CHARGES TO PAY TS & NTS (CONTRACT) TO SALARY | 1,975.00 E 220,180.00 E | BY LATE PAYMENT FINE BY FEE RECEIPT BY 5% MANAGEMENT SHARE BY HONS FEE | 90,330.00 28,905.00 4,259,860.00 29,580.00 |
| | | | |
| TO EXCESS OF INCOME OVER EXPENDITURE | 1,625,841.00 | | |
| | 21,353,515.00 | | 21,353,515.00 |

| LIABILITIES | AMOUNT (Rs) | ASSETS | AMOUNT (Rs) |
|--------------------------------|-----------------------|----------------------|-------------|
| GENERAL FUND | | CASH & BANK BALANCE | |
| OPENING BALANCE ADD ADJUSTMENT | -6,782,187.69 0 00 | BANK OF MAHARASTRA | 3,554,653.3 |
| TO EXCESS OF INCOME | | , . | |
| OVER EXPENDITURE | 1,625,841.00 | | |
| LESS ADJUSTMENT | -5, 156, 346.69 | DUES & RECOVERABLE | |
| | -5,156,346.69 | 2% SHARE RECEIVEABLE | .29,880.0 |
| CURRENT LIABILITIES | | | |
| LOAN PRINCIPAL A/C | 8,740,880.00 | | |

CLERK

3,584,533.31

BY ACCOUNT OFFICER

BURSAR

3,584,533.31 0.00

AUDITORS REPORT
AS PER OUR SEPRATE REPORT
OF THE EVEN DATE APPENDED

DATE: 01-09-2023 PLACE: HOSHIARPUR FOR AND CHARTERY OF ADESH BEHY ACCOUNT OF

ADESH CHANDER BEHL

S. D. College , Hoshiarpur

| | et et eenege , Hoshiaipui | | | | | |
|-------------|--|------------|------------|-----------|------------|-----------|
| | Principal Account | | | | | 2018-19 |
| Heads | Sub Heads | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2.500.00 |
| Misc Exp | Sanitation- Repair & Maintenance | 31,681.00 | 34,878.00 | 16,766.40 | - | 2,500.00 |
| Misc Exp | Potable Water Facilities- Repair & Maintenance | 33,427,00 | - | 9,000.00 | 5,200.00 | |
| Misc Exp | Building - Repair & Maintenance | 11,500,00 | 7,050.00 | - | 3,200.00 | |
| Misc Exp | Garden - Repair & Maintenance | 6.360.00 | 1,200.00 | - | 24,050.00 | |
| Misc Exp | Furniture & fixtures- Repair & Maintenance | 43,104.00 | - | - | 44,909.00 | |
| Telephone | Leased Line Internet Charges | 218,299,00 | 215,902.00 | - | | 25,178.00 |
| Electricity | Electricity- Repair & Maintenance | 149,893.00 | 37,982.00 | 30,231.00 | 72,614.00 | 27,678.00 |
| | Total | 494,264,00 | 297,012.00 | 55,997.40 | 149,973.00 | 21,070.00 |

CRITERION IV
Ms. Nisha Arora
Ms. Mehak Hull
Ms. Sahiba Jain Laliba

BURSAR Ms.Gurnoor Dr.Manjit Kaur Accounts Officer Mr. Sahib Dyal

PRINCIPAL

Turning and settle and the settle an